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*“A Community Mental Health Funding Alliance”*

*Townships of: Aurora - Batavia - Big Rock - Blackberry - Kaneville - Sugar Grove - Virgil*

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## NOTICE

February 18, 2020

The Aurora Township Community Mental Health 708 Board will meet:

**Monday, February 24, 2020**

**INC Board Office  
400 Mercy Lane  
Aurora, IL**

**7:00 PM**

The meeting agenda, the minutes of the October 7, 2019 meeting, the December 31, 2019 financial statements, and other documents to be discussed at the meeting are all enclosed for your review and study.

The presence of a quorum is essential in order to transact official business. Please make every effort to attend. **If you know in advance that you will be unable to attend this meeting, please call the INC office at 892-5456. Our office will attempt to contact every member before the meeting to verify attendance and a quorum. Please respond to any messages in that regard so if a quorum cannot be attained, the meeting can be rescheduled.**

**NEXT SCHEDULED MEETING: Monday, June 01, 2020**

Joel Gràmirez  
President

Enclosures

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**AURORA TOWNSHIP  
COMMUNITY MENTAL HEALTH 708 BOARD MEETING  
Monday, February 24, 2020  
A G E N D A**

**Mission Statement:** To support mental, intellectual and developmental health and well-being for residents of the seven townships in INC's alliance by responsibly using these local resources to fund, plan, coordinate, monitor, advocate, educate and lead collaborative efforts for a local system of care that provides services to any resident with mental health concerns, developmental/intellectual disabilities and/or substance use disorders.

**CALL TO ORDER** **TIME** \_\_\_\_\_

**ROLL CALL**

Present \_\_\_\_\_

Absent \_\_\_\_\_

**APPROVAL OF MINUTES OF October 7, 2019 MEETING**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Pass \_\_\_ Fail \_\_\_

**STAFF REPORT:**

- 1) Financial Report (Packet)
- 2) Service Statistical Report (Packet)
- 3) Tax Receipts (Verbal)
- 4) Other

**NEW BUSINESS:**

- 1) 2020-21 Budget & Appropriation Ordinance (Packet) Motion:\_\_\_ 2<sup>nd</sup>:\_\_\_ Pass:\_\_\_ Fail:\_\_\_
- 2) One Year Update to Strategic Plan (Packet)
- 3) Other

**ADJOURNMENT** **TIME** \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Pass \_\_\_ Fail \_\_\_

**NEXT REGULARLY SCHEDULED MEETING: Monday, June 01, 2020**